



**GROSSMONT COLLEGE**

# **Office of Administrative Services**

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## **ADMINISTRATIVE SERVICES COUNCIL**

Wednesday, February 26, 2014

1:00 – 2:30 PM, Griffin Gate

### **AGENDA**

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|---|--------------|
| <b>1. Work Hours and Schedules</b>                    | <b>Flood</b> |
| <b>2. Transitions in Leadership</b>                   | <b>Flood</b> |
| <b>3. Planning and Resources Council Update</b>       | <b>Flood</b> |
| <b>4. Facility Committee update</b>                   | <b>Flood</b> |
| <b>5. Hiring Training by District Human Resources</b> | <b>Flood</b> |

**NEXT MEETING: WEDNESDAY, MARCH 26, 2014,  
1:00 – 2:30 PM, GRIFFIN GATE**